

**BANGLADESH NATIONAL MUSEUM**  
**Object ID Record Sheet**

<b>1 Object ID Number:</b>															
0	1	0	3	1	0	1	1	9	8	4	0	0	2	4	5
<b>2 Name of the Museum:</b>		Bangladesh National Museum													
<b>3 Name of the Department:</b>		Department of Contemporary Art and World Civilization													
<b>4 Classification:</b>		Painting													
<b>5 Date of Accession:</b>										<b>6 Accession Number:</b>					
<b>Day</b>		<b>Month</b>		<b>Year</b>	1984					0	0	2	4	5	
<b>7 Name of Object:</b>		Famine Sketch													
<b>8 Materials of the Object:</b>		Black ink													
<b>9 Measurements:</b>															
<b>Height or Length</b>		<b>Width</b>		<b>Depth</b>		<b>Diameter</b>		<b>Weight</b>							
56	cm	45.7	cm	0	cm	0	cm								gm
<b>10 Inscriptions/Markings:</b>															
<b>11 Distinguishing Features:</b>															
<b>12 Title:</b>		Famine Sketch													
<b>13 Subject:</b>		Contemporary Art													
<b>14 How Acquired:</b>															
<b>15 Received From:</b>															
<b>Address:</b>															
<b>16 Price Paid:</b>								<b>Estimated Price:</b>							
<b>17 Insurance Value:</b>															
<b>18 Date or Period:</b>		1943													
<b>19 Maker:</b>		Shilpacharya Zainul Abedin													
<b>20 Brief Description of the Object:</b>		The painting depicts the human struggle for survival during the famine of 1943. The painter has created a vivid scene of this struggle in which a man and a crow are seen to be equally involved in the relentless effort to procure food from a dustbin.													
<b>21 Place of Origin/Discovery:</b>															
<b>22 Provenance/Acquisition History:</b>															
<b>23 Present Condition of the Object:</b>		Good													
<b>24 Location within the Museum:</b>		Gallery 35, Panel 1, Southern Wall													
<b>25 File Reference:</b>															
<b>26 Conservation/Restoration Record:</b>															
<b>27 Bibliographical Reference:</b>															
<b>28 Comments:</b>															
<b>29 Date of Object ID Sheet:</b>		6-Jan-2012													
<b>30 Author of the Record Prepared:</b>															

<b>31 Photograph(s):</b>	0	0	2	4	5		0	0	2	4	5	
	0	0	2	4	5		0	0	2	4	5	

**Registration Officer**

**Head of the Department**

**Director General**